

Omraam Mikhaël Aïvanhov

Bible and Gospels

in the Light of the
Spiritual Science

ÉDITIONS



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'Your kingdom come...' From this we see that the kingdom of God does exist and that it has its own laws and its own harmonious organization. To imagine what it is like is totally beyond us! But we do seem to get a fleeting glimpse of it every now and then in our purest, most spiritual moments, but it is only at these special times that we can begin to have any idea of what the kingdom of God means. It is no use relying on our experience of earthly kingdoms, with all their disorders, conflicts and madness, to guide our imagination. **It is possible to establish the kingdom of God on earth; there is a whole body of teaching and methods to bring this about.** But it is not enough to ask for it in our prayers. The trouble is that we have been asking for it for the last 2,000 years, and it still has not come, because people do nothing to make it come.'



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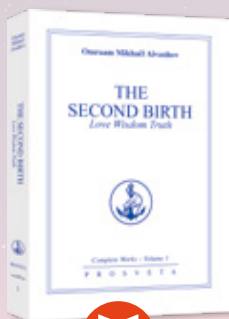
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With this second petition, *'Your kingdom come'*, **we have moved from the domain of the mind and spirit to that of the heart.** God's name must be hallowed in our mind, **but his kingdom must come in our heart**, for the kingdom of God is not a place but a disposition or attitude that reflects all that is good, generous and disinterested.'

Omraam Mikhaël Aïvanhov

The Second Birth Love, Wisdom, Truth

To be born to a new life



'Jesus said, *'No one can enter the kingdom of God without being born of water and Spirit'*. We interpret these words as follows: water corresponds to the heart, to love, to the passive, feminine principle. Fire corresponds to the spirit, to wisdom, to the active, masculine principle. We must be born, therefore, of these two principles,

love and wisdom, in order to enter into the kingdom of God. These two principles, love and wisdom, give birth to truth. Do you know someone who claims to possess the truth? Ask if he possesses both love and wisdom. Ask him, *'Is your heart big enough to embrace the whole world? No? Does your mind understand all the laws of nature? No? Then you do not possess truth.'* Truth is water and fire, love and wisdom, father and mother. And this is why men are, by nature, linked to wisdom and women to love.

When our intellect becomes like the sun and our heart like water gushing from a spring, we shall be born for the second time.'

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2. 'Ask, and it Shall be Given to You...'
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'You Are Gods'

The paths of divinization

'Jesus was the most revolutionary of God's messengers. He was the first to defy all the ancient customs and his audacity in claiming that he was the son of God and that all human beings are equally sons and daughters of God was expiated on the cross. The insistence with which Jesus accentuated man's divine filiation offended and irritated the scribes and Pharisees to the point that they attempted one day to stone him. But Jesus said to them: *'I have shown you many good works from the Father. For which of these are you going to stone me?'*...'

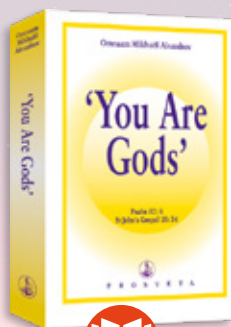


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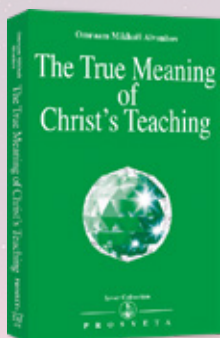
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The True Meaning of Christ's Teaching

To be born to a new life



'Christ's philosophy leads men and women toward the attainment of the highest of all ideals, that of resembling the divine model they carry in their atomic body. If Jesus could say, *'Be perfect as your heavenly Father is perfect'*, it was because the image of the Father's perfection lies dormant in every human creature, and if they care for it, if they nourish and vivify it,

they will gradually grow into that perfection. But only the high ideal can help them reach that goal.'

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- 2 - 'My Father and I Are One'
- 3 - 'Be Ye Perfect, Even as Your Father Who is in Heaven is Perfect'
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- 6 - 'He That Eateth My Flesh and Drinketh My Blood Hath Eternal Life'

New Light on the Gospels

The Gospels are relevant to our own inner lives

'What interests me is not how the Holy Books were written, what faults in translation or errors in transcription there are; what interests me is knowing what Jesus had in his head, in his very soul at the moment when he was using those parables and that is very difficult to discover by exegesis. The words of Jesus are still living in the archives of the universe, the Akasha Chronica, and it is to there we have to raise ourselves if we are to find the meaning. Once we have understood it, we can then go back to the text and interpret it.'

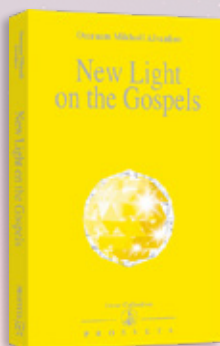
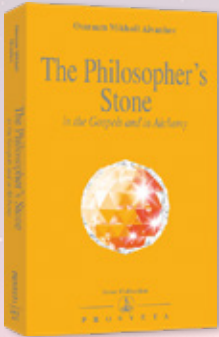


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The Philosopher's stone in the Gospels and in Alchemy

the idea of brotherhood to forge a path



'The Gospels can be understood and interpreted in the light of alchemical science. On the face of it, they are simply giving an account of the life of one man, Jesus, born two thousand years ago in Palestine, but while they recount the different stages of his life, from birth to death and resurrection, they are in fact also describing alchemical processes.

In spite of being an object of condemnation by the clergy, since the Middle Ages alchemy has profoundly permeated Christian mysticism and esotericism...'

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The Book of Revelations: a Commentary

The word of God

'Many people find the Book of Revelations very obscure and difficult to interpret. It is true that for those who do not possess the key to it, it is obscure but for those who do possess the key it is extremely clear. Once one knows the hidden meaning of the numbers and symbols, all the elements that seem to be totally unrelated can be brought together and used to shed light on each other, and the result is an extraordinarily logical whole.'

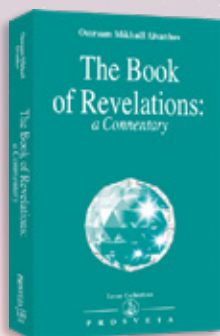
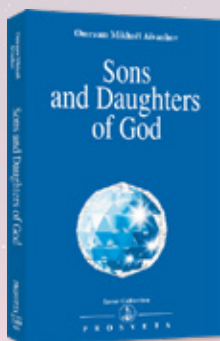


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- 8 - The Scroll and the Lamb
- 9 - The Hundred and Forty-Four Thousand Servants of God

Sons and Daughters of God

The idea of brotherhood to forge a path



'Two thousand years ago, the coming of Jesus introduced a new order of things where, for the first time in human history, the values of love, goodness, forgiveness, patience, gentleness, humility and sacrifice were put in first place. And even if Jesus' words have not yet been either completely understood or practised, it has been enough that certain beings have received

this light for it to be transmitted down through the centuries. The love for one's neighbour which was taught by Jesus and which stems from this truth that humans are sons and daughters of the same Father has allowed the idea of brotherhood to forge a path.'

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Christmas and Easter in the Initiatic Tradition

The regeneration of men and women

'The fact that the Feasts of Christmas and Easter coincide with the winter solstice and the spring equinox is evidence of their cosmic significance. So we learn that the human being, who is part of the universe, participates intimately in the natural process of gestation and blossoming. These two feasts are two different ways of celebrating the regeneration of men and women and their birth into the spiritual world.'

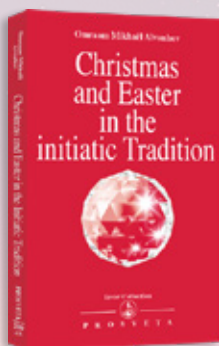
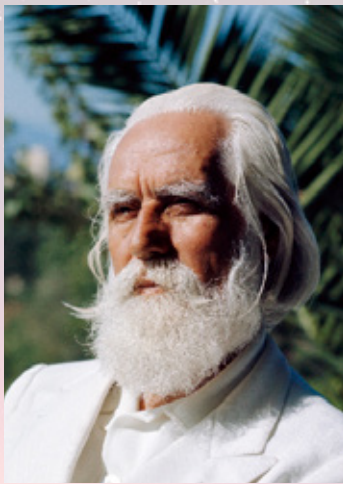


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The distinguished philosopher and spiritual Master, Omraam Mikhaël Aïvanhov (1900 - 1986), was born in Bulgaria. In 1937 he moved to France, where he lived and taught for almost fifty years until his death. One of the most striking aspects of the Master's teaching is the enormous variety of ways in which he presents the one central theme of man and his growth in perfection. Whatever the question under discussion, it is invariably dealt with in terms of how man can better conduct his life.

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